

Type 5-Alt. **APPLICATION FOR BUILDING PERMIT** <sup>1</sup>

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
MAKE CHECKS PAYABLE TO:  
HARVEY T. BRANDT, COUNTY ENGINEER

**FOR APPLICANT TO FILL IN**  
(Print or type only)

BUILDING ADDRESS 1724 Incanuma 208

LOT NO. BLOCK

TRACT 31029

SIZE OF LOT Irreg. NO. OF BLDGS. NOW ON LOT -0-

USE OF EXISTING BLDG. -----

OWNER W & B BUILDERS TEL. NO. 478-6515

ADDRESS 1617 Pontius Ave., Suite 301

CITY L. A. 90025

ARCHITECT OR ENGINEER C.R. Wojciechowski TEL. NO. 476-6333

ADDRESS 10880 Wilshire Blvd., L. A.

CONTRACTOR W & B BUILDERS TEL. NO. 478-6515

ADDRESS 1617 Pontius Ave. LIC. NO. 277841

CITY L. A. 90025 LIC. CLASS

CONSTRUCTION LENDER NAME AND BRANCH -----

ADDRESS -----  
SQ. FT. NO. OF NO. OF  
SIZE 11,859 STORIES 2 FAMILIES 9

USE OF STRUCTURE 9 Unit Apt. Building

w/attached garages.

SIGNATURE OF APPLICANT

VALUATION \$ 175,000 325.80

P.C. FEE \$ 162.90 PMT. FEE \$ 543.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Robert J. Bergem  
ADDRESS 1617 Pontius Ave., L. A. 90025

ASSESSOR MAP BOOK	1701 Byerton Ct		
BUILDING ADDRESS	1724 Incanuma		
LOCALITY	San Pedro		
NEAREST CROSS ST.	Western		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	H	V	Bewley
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 04 DWELL. UNITS +9			BK PG
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
C1	4907		

BLDG. SETBACK FROM FRONT PROP. LINE OF \_\_\_\_\_ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
				+		=	

BLDG. SETBACK FROM SIDE PROP. LINE OF \_\_\_\_\_ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
				+		=	

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS	11-2-73	Jay Jay
FRAME: FIRE STOPS, BRACING, BOLTS	3-4-74	Jay Jay
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	3-19-74	Jay Jay
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	5-1-74	Jay Jay
FINAL		

PLAN CHECK VALIDATION

44 SEP 13 23 A

CASH 325.80

PERMIT VALIDATION

44 SEP 13 1 A

CASH 543.00

INSPECTOR COPY

Bewley

Bewley

# SPECIAL APPROVALS

	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

## PLANS TO APPLICANT

NO.  
REC'D

TO:		RETURNED		APPROVED
NO	DATE	NO	DATE	

243

11/2/51  
165

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

7356

JOB

ADDRESS

1711 ~~1711~~ 1724 TOSCANINI DR.

LOCALITY

SAN PEDRO

208

NEAREST

CROSS ST.

WESTERN

OWNER OR

FIRM NAME

WYB BUILDERS.

MAIL

ADDRESS

1617 PONTIUS AVE

CITY

L.A.

TEL. NO.

478-6515

PLAN CHECK

APPLICANT

ADDRESS

CITY

TEL. NO.

PERMIT

APPLICANT

M'GINLEY ELECTRIC CO.

ADDRESS

114 EAST E ST.

CITY

WILMINGTON

TEL. NO.

834-1109

LICENSE OR

REG. NUMBER

158510

CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE

SIGNATURE

Richard E. Salzman

DISTRICT NO.

12.

PROCESSED BY

KACNO

APPROVALS

DATE

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED

UTILITY CO. NOTIFIED

FINAL

NOTES:

FOR APPLICANT TO FILL IN					
OUTLETS		NO. EACH		FEE	
RECEPT			\$	\$	
LIGHT 214	TOTAL	FIRST 20	20	.25	5 00
SWITCH 76		OVER 20	371	.10	37 10
LIGHTING	TOTAL	FIRST 20	20	.25	5 00
FIXTURES 101		OVER 20	56	.10	5 60
RESIDENTIAL APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. 9 F.A.U. _____					
SPACE HTR. 9 AIR COND. 9					
CLOTHES WASH. 9 DISHWASH. 9					
FAN 18 OTHER _____					
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1		1.00	
		1 - 10		3.00	
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				3.00	
SERVICE OVER 600 VOLTS OR 200 AMP		2	10.00	20 00	
TEMP SERVICE, POLE, & APPURTENANCES				5.00	
TEMP LIGHT OR RECEPT. SYSTEM				3.00	
PERMIT FEE (SUB TOTAL)				135 70	
PLAN CHECK FEE					
PERMIT ISSUING FEE		3.00		3 00	
TOTAL FEE				138.70	

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

282 FEB 20 2 A

138.70

## 1

MAKE CHECKS PAYABLE TO:

BUILDING ADDRESS 1724 TOSCANINI DR.

LOCALITY Rolling Hills

NEAREST CROSS ST. WESTERN + TOSCANINI

OWNER *W & B BUILDERS*

MAIL ADDRESS 1617 Pontius Ave.

CITY LOS ANGELES TEL. NO. 4-21-11

CONTRACTOR **SAFEWAY PLUMBING & HEATING INC.**

ADDRESS P. O. BOX 526  
NORWALK, CALIF.

CITY \_\_\_\_\_ TEL. NO. *921-6631*

STATE  
LICENSE NO. 142934 LIC  
CLASS C-36

DISTRICT NO. 12	GROUP H	ZONE C1	PROCESSED BY CAONDO
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## INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

Plan check fee	See Reverse		
PLUMBING PERMIT ISSUING FEE \$		3	00
	TOTAL FEE	164	00

### Plan check applicant

Name

Address

City \_\_\_\_\_ Tel. No. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

APPROVALS                      DATE                      INSPECTOR'S SIGNATURE

UNDER SLAB WORK	11-1-73	29.1.73
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ROUGH PLUMBING 3-9-74 J. J. J.

## GAS PIPING

GAS VENT

## HOT WATER HEATER

## PLUMBING FIXTURES

## GAS TEST

UTILITY CO. NOTIFIED

FINAL

## PERMIT VALIDATION

CK ☒ M.O. ☐ CASH ☐

## PLAN CHECK VALIDATION

CK. M.O. CASH

408 OCT 12 5 A 164.00 ..

КАОНО

# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

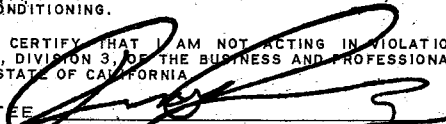
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

2565

BUILDING ADDRESS	1724 Tascapini Dr.		
LOCALITY	Bldg 208 Tr: 31029		
NEAREST CROSS ST.			
OWNER	H. B. Builders		
MAIL ADDRESS	1617 Porteus Ave.		
CITY	Los Angeles	TEL. NO.	
CONTRACTOR	Safeway Heating Serv.		
ADDRESS	P. O. Box 526		
CITY	Norwalk	TEL. NO.	921-6631
STATE LICENSE NO.	153285	LIC. CLASS	C-20

DISTRICT NO. 120	GROUP H	ZONE C1	PROCESSED BY KAON C
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[illegible]

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
9	AIR HANDLING UNIT, CFM <u>2000</u> <u>2000</u>	18.00
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
	FURNACE: FAU _____ GRAVITY _____	
	FLOOR _____ BTU _____	
	HEATER: SUSPENDED _____ UNIT _____	
	WALL _____	
Plan check fee 25% of above. See reverse.		
PERMIT ISSUING FEE \$		3 00
TOTAL FEE		21.00
PLAN CHECK APPLICANT		
NAME _____		
ADDRESS _____		
CITY _____		TEL. NO. _____
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.</p> <p>I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.</p> <p>SIGNATURE OF PERMITTEE </p>		

PLAN CHECK VALIDATION		CK.	M.O.	CASH
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80
81	82	83	84	85
86	87	88	89	90
91	92	93	94	95
96	97	98	99	100

8 5 3<sup>RD</sup> DEC 13 4 1 A

21.00 ..

Kauno

INSPECTOR COPY

# CITY OF ~~CANBERRA~~ ~~ACT~~

76A364 - CE818 - 3-69

## APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING *W 2565*

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

### FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
<i>1</i>	COMPRESSOR, HORSEPOWER <i>2 Ton</i>	<i>5.00</i>
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
	NEW _____ ADDITION _____	PERMIT \$ 3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$ <i>8</i> 00

#### PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 7 OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE  
OF PERMITTEE

#### PLAN CHECK VALIDATION

BUILDING ADDRESS	<i>1711 Buerton Ct</i>		
LOCALITY	<i>Blag 208, Unit 19</i>		
NEAREST CROSS ST.			
OWNER	<i>W &amp; B Builders</i>		
MAIL ADDRESS	<i>1617 Pontius Ave</i>		
CITY	<i>Los Angeles</i>	TEL. NO.	
CONTRACTOR	<i>Safeway Htg Service Inc</i>		
ADDRESS	<i>P.O. Box 526</i>		
CITY	<i>Norwalk, Calif</i>	TEL. NO.	<i>9216631</i>
STATE LICENSE NO.	<i>153285</i>	LIC. CLASS	<i>S-20</i>

DISTRICT NO. GROUP ZONE PROCESSED BY

*12*

*H*

*CF*

*KAONO*

#### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	<i>3-4-74</i>	<i>Jay</i>
FINAL	<i>5-1-74</i>	<i>Jay</i>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.  
PERMIT VALIDATION

CK.

M.O.

CASH

LAC 517474 JUL 19 4 1 A

8.00 35

INSPECTOR COPY

*KAONO*

## APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## SEWER-SEWAGE DISPOSAL

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. Bldg. 208  
BLOCK TRACT 31029  
NO. OF BLDGS. NOW ON LOT  
SIZE OF LOT  
USE OF BUILDINGS Res.

CONTRACTOR Wilcox & Wilcox Sewer Corp

ADDRESS P. O. Box 340

CITY Newhall TEL. NO. 785-0483

STATE LICENSE NO. 232054 LIC CLASS C-42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00	7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL,	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	
	MANHOLE	@ \$7.00	

OWNER'S AUTHORIZATION PERMIT \$ 3 00  
TOTAL FEE 10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE \_\_\_\_\_

BUILDING ADDRESS 1724 Toscanini Drive  
LOCALITY San Pedro  
NEAREST CROSS ST. Western  
OWNER W & B Builders  
MAIL ADDRESS 1617 Pontius Avenue  
CITY L.A. TEL. NO. 478-6515

DISTRICT NO. 12 GROUP H BK MAP PG AA 137 PROPOSED BY Brewley

## CONNECTION DATA

STATION 6+18 DEPTH 6'

MANHOLE REFERENCE 94.41' N of UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P. 10'

CO. IMP. NO. P.C. NO. 8909 JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

## CHARGES

CONNECTION CHARGE FEE

## REIMBURSEMENT FEE

## APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 3-20-74 Taylor

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐

## VALIDATION

CK.

M.O.

CASH

628 FEB 4 10 A

10.00 ..

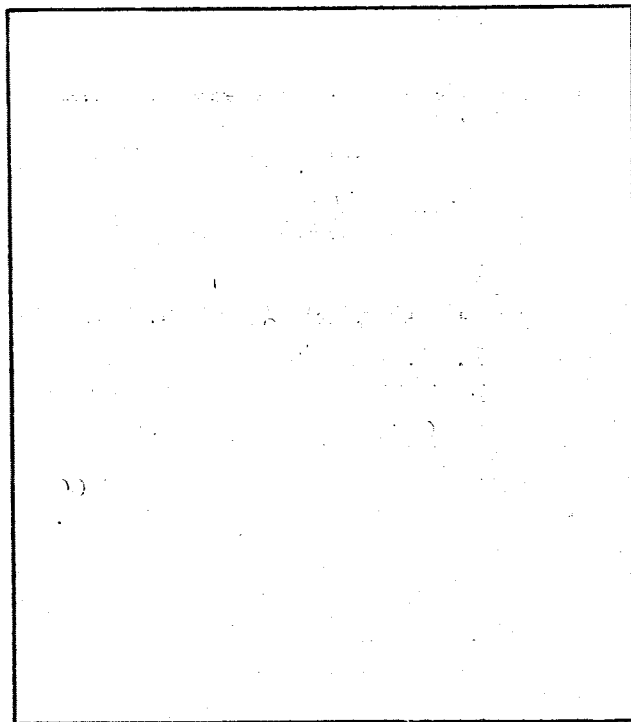
Hendrix

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES